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The original plan of this division of my subject-matter included a section on the syntax of time-expressions and another on epic dates. The former section has grown into a complete article and will be found in *AJP.* No. 93. The latter will form an excursus to the next paper in the series, which will treat of epic chronology and astronomy.

CORRIGENDA.

In this volume, First Half,

- p. 3, section 53, for *garōḍmānīkīh* read *garōḍmānīkih*.
 p. 5, “ 63, for *maradō* read *marakō*.
 p. 5, “ 64, for *mūn* read *mīn*.
 p. 5, “ 66, for *zīvishnūh* read *zīvishu*.
 p. 7, “ 70, for *aīgh* read *aīsh*.
 p. 7, “ 71, for *tvākhshāk* read *tvakhshāk*.
 p. 9, “ 75, for *lātā* read *lālā*.
 p. 14, “ 92, for *-ḍkīnīk* read *kīnīk*.
 p. 17, “ 101, for *mīnishmō* read *mīnishnō*.
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The plate inserted into this number of the *Journal* is to illustrate the article on Babylonian and Pre-Babylonian Cosmology, Vol. xxii, p. 138 ff.